의소사((()) 한 한 () ()		A300	- V 1500 P.V
, to	CANDIDATE'S REPO		
1. Gualifying Name and Address of Candidate  DAVID J. Newberry  205 Glew date LM.  Haughton, LA.  7103]	2. Office Sought (Include title of office as well as parish, city, four and/or election district.)  Besser Panish School  Beard District 2	OFFICE USE 10-G HA	0303012
3. Date of Parkers eral April 5, This report covers from March 17 24	200 3 201 through <u>April 5 200 3</u>		
4. Type of Report: 180th day prior to primary			
5. FINAL REPORT II.	r the election AND all loan≰ and debts paid		
Name and Address of Financial Institution (You be required by law to use one or more barries, eavings and toan associations, or money market mutual fund so the depository of all campaign funds.)  ***********************************	7. Full Name and Address of Tregaurer	THE COLOR	10 20 A
Name of Person Preparing Report David     Daylima Talephone 3/8-949-2	J. Newberns		7 645.
10. WE HEREBY CERTIFY that the information conline true and correct to the best of our knowledge, information made nor contributions received that have not required to be reported by the Louisians Campaign omitted.	tained in this report and the attached schedules malion and belief, and that no expenditures have been reported berein, and that no information	8. FOR PRINCIPAL CAMPAIGN. 8. Name and address of principal committees if necessary luses additional cheets if necessary luses additional cheets if necessary luses additional cheets if necessary luses additional cheets.	compalgn committee, sidiery committees, it

DI 2007

Signature of Candidate Chairperson.
(To be signed by Chairperson only if report by principal campaign committee)

3/8-949-28// Dayline Telephone

Signature of Treasurer Form 102, Rev. 1/98 Page Rev. 3/00 Daytime Telephone

## **SUMMARY PAGE**

RECEIPTS	This Period
Contributions (Schedule A-1)	471.22
2. In-kind Contributions (Schedule A-2)	
Campaign paraphernalia sales of \$25 or less	- 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	471.22
Other Receipts (Schedule A-3)	20 783
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	- 5
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	470.27
9. Expanditures (Schedule E-1)	471.22
DISBURSEMENTS	This Period
9. Expanditures (Schedula E-1)	471.22
Other Disbursements (Schedule E-2)	
Loan Repayments Made (Schedule B)	
Funds Loaned (Schedule D)	
3. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	471.22
FINANCIAL SUMMARY	Amount
<ol> <li>Funds on hand at beginning of reporting period         (Must equal funds on hand at close from last report or -0- if this report for this election)</li> </ol>	0.00
Plus total receipts this period     (Une 6 above)	471.22
6. Less total disbursements this period (Line 13 above)	471.22
7. Less in-kind contributions (the 2 above)	0.00
AN MAIN BY 465 7565 SS WORD GASS BELLEY	And the second s

Page 2 of \_\_\_\_\_ pages.

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
<ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investme (i.e., savings accounts, CD's, money market funds, etc.)</li> </ol>	nis 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

This Period	
471.22	
0.00	
0.00	
0.00	
3.5	

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Page 3 of \_\_\_\_\_ pages.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

Name and Address of Contributor	2. Contributions this Reporting Period  8. Date(s) b. Amount(s)		3. Total this Election
David J. Newherny  205 Gle-dale LN:  Haughton, LI: 71057  POLITICAL COMMITTEE PARTY COMMITTEE P.	3-14-03 7-20-03 4-4-03	238.70 32,52 200,00	471.22
POLITICAL COMMITTEE? PARTY COMMITTEE?		2004.30,0001 42-5 (2)	
POLITICAL COMMITTEE? PARTY COMMITTEE?		<b>-</b>	
POLITICAL COMMITTEES PARTY COMMITTEES	8 1965 - 126 572 FG 8 7 1, 151 572 59 5	<u> </u>	19 (3) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTÉE? PARTY COMMITTÉE?		ž 11.5 W	
4. SUBTOTAL (this page)  5. TOTAL (complete only on last page of this schedule)			N/A

Page \_\_\_\_\_ of \_\_ pages

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subfolals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. 1. Name and Address of Recipient 2. Expenditures this Reporting Penad a. Date(s) b. Purpose(s) c. Amount(s) Tri-State Printing Print Campaign P.O. BOX 5358 3-14-03 238.70 Lands Bessier City, WA . 71171 Office Depot Address Labels 2001 Acris Dr. 3-20-03 32.52 Bossie city , LA. 71111 Pitney Bowes Postage for Cards 200.00 4-4-03 Shroughort, W. SUBTOTAL (optional) 471.22 TOTAL (optional - complete only on last page of this schedule) 471,22 Form 102, Rev. 8/86 Page Rev. 8/95.

Page \_\_\_\_\_ of \_\_\_\_ pages.